



THE MINIDOKA CHURCHMAN

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HUNT, IDAHO

Sat. Oct. 28, 1944

"WHERE IS HE THAT IS BORN

KING"

The Rev. Leslie C.B.
Hill

Men fight for and against kings and today we say that kings are remains of outdone epochs; and we use force to establish democracies. It is true that freedom is the heritage of every man; if through some tyranny, it is not inherited, yet it is our birthright men will fight for the privilege of eating their own food "under their own vine and fig trees". It is here that religion is able to be born. But none can tell, save God, who on earth shall advance beyond struggle for and satisfaction in goods for body and mind, so truly free is religion. Without sustenance for body, and freedom to think for mind, there is no getting along at all; but given these, human nature may stifle incentive to higher things. Religion is full of freedom, is the very essence of it, and so we are obliged to look upon it as the greatest good.

Religion, if looked upon, (let us not mind repeating this) reveals itself as food and freedom for man's soul. What he dimly struggles after in his wars for or against kings, he sees clearly in the face of God.

Freedom in the Face of God! And he sees, now with clearness, that as before, so now even, more surely, he is striving for power. Power, the impact on life on life, embracing love itself in its orbit; only now he is compelled to receive it as a Gift, for spiritual freedom defies all capture by arms and all keeping by the police patrol. Man looks upon the Giver and is

amazed to observe no (ethical) Juppitor, no attainer
of Nirvanna; he is awe-struck and he is attracted by
Majesty, by Glory: Jesus is Lord!

Life, Rule, Governanco, Power!

He is the Prince; i.e. the Font whence flows to us
that water of live of St. John's apocalypso. So long
as we receive that refreshing stream, we are free.
Only Jesus Christ liberates us by subduing to Him
self, since to damm off the waters ensures their drying
up; He makes us masters over self, over objects and O-
ver fate by making us subjects to His Throne!

Hail, then, King Jesus, my sovereign, my Lord! Thou
who wast born to be my king.

FEAST OF CHRIST THE KING

COLLECT

Almighty and everlasting God, who didst will to
restore all things in thy well beloved Son, the
King of Kings and Lords of Lord; mercifully grant
that ~~all~~ the kindreds of the earth, set free from
the calamity of sin, may be brought under his most
gracious dominion. Who with thee, in the unity of
the Holy Spirit, liveth and reigneth God, world
without end. Amen

St. Simon and St. Jude,
Apostles

O Almighty God, who hast built thy Church upon
the foundation of the Apostles and Prophets, Je-
sus Christ himself being the head corner-stone;
Grant us to be joined together in unity of spi-
rit by their doctrine, that we may be made an holy
temple acceptable unto thee, through the same Je-
sus Christ our Lord. Amen (Oct. 28.)

COLLECT

Grant we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they maybe cleansed from all their sins, and serve thee with a quiet mind, through Jesus Christ our Lord. Amen

21ST SUNDAY AFTER TRINITY

WEST END
10-12

EAST END
32-12

8:00 A. M. Holy Eucharist
Fr. Kitagawa

9:00 A. M. Holy Eucharist
22-3-D Fr. Shoji

9:30 A. M. Holy Eucharist
Fr. Kitagawa

10:30 A. M. Church School 10:30 A. M. Church School

ACKNOWLEDGEMENTS: The Church of the Holy Apostles gratefully acknowledges thank offering by Mr. Tsutsumoto who returned recently from Santa Fe, New Mexico and Akira Nakamura who returned from the Walla Walla FSA in Wash.

WELCOME: The Church of the Holy Apostles is very happy to have in our midst the new reports officer, Mr. John F. Graham from Alpine, New Jersey. He had been very active in church work serving in the capacity of a lay reader.

MEETINGS: There will be a meeting of the Vestry members on Monday Oct. 30, 7:30 P. M. at the Church Office.

IN THE MAILBAG

S. 603 Grant St. Spokane,
Washington, Fr. Tsukamoto
Besides the service on
Tuesday night we will
have an English service

on Saturday night. On Sundays, I preach and supply at the various Caucasian Churches. Sometimes as soon as I am settled I will visit and preach at the churches in the country.

Pvt. John Takokawa, Fort McClellan, Alabama.....Well they finally shipped us down from Fort Snelling down here, to the south. They have been cramming down here seventeen weeks training into eight. They've even had us training at night. I'm really finding out that my time is the Army's life....The officers and non-com attached to our outfit are really swell persons and I really feel privileged to train under them. Our regimental commander commanded a battalion that fought alongside the 100th in Italy and he has nothing but praises for them. Those niseis preceding us are doing a wonderful job and I only hope our outfit can come near their excellent record.

Alice Uchida, Kemper Hall, Wisconsin....I want to tell you about my visit with my father. He came down on Saturday October 14. That day, I went to Milwaukee to participate in a hockey game. You see, I'm on the 2nd Varsity Hockey Team now. We played Milwaukee Downer and White Fish Bay and tied both, 0 to 0 and one to 1 respectively. Well I came back to Kemper about 4:30 and as dad had said he would be down about three thirty I dashed upstairs but no dad. I couldn't figure out what had happened until later. He came at five and we talked about everything. We went to chapel together and later had dinner with Fr. Webb and his family. As there was a lecture that evening he stayed and met a lot of people including Mother Superior, Hildegardo. He came back Sunday morning for Choral Mass and later, took Mabel Sato and me to dinner and a movie. We had lots of fun. Mother says that I may have some weekend off to see my mother.